

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES GORAKHPUR (Uttar Pradesh)

Website: http://www.aiimsjodhpur.edu.in/aiimsgorakhpur

Advertisement No: Admin/12/SR/2019-AIIMS.GKP

Date: 31st December, 2019

Subject: Walk-In-Interview of Senior Resident on contract basis at AIIMS, Gorakhpur (Uttar Pradesh).

AIIMS, Gorakhpur invites applications from <u>Indian Citizens</u> as per the Govt. of India's Residency Scheme, for the following post of Senior Residents for a period of 11 months or upto next regular Interview, whichever is earlier. Candidate can apply in prescribed format and on the terms and conditions as mentioned in Annexure "A".

| <u>S. No.</u> | <u>Department</u> | Essential Qualification                             | <u>Total</u> | <u>UR</u> | <u>OBC</u> | <u>sc</u> | <u>ST</u> |
|---------------|-------------------|---|--------------|-----------|------------|-----------|-----------|
| 1.            | Anatomy           | MD / MS / DNB (Anatomy) / M.Sc. (Anatomy) with Ph.D | 1            | 0         | 0          | 0         | 1         |
| 2.            | Physiology        | MD/DNB (Physiology) / M.Sc. (Physiology) with Ph.D  | 1            | 0         | 0          | 1         | 0         |
|               |                   | Grand Total   | 2            | 0         | 0          | 1         | 1         |

#### NOTE:-

- 1. The above vacancies are provisional and subject to variation. The Director reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules/circulars and requirements.
- 2. Reservation will be as per Government of India Policy.

#### 2. UPPER AGE LIMIT AS ON (25th JANUARY, 2020):

- a) For eligibility to apply for these posts upper age limit as on 25<sup>th</sup> January, 2020 will be 40 years. This is relaxable for SC/ST candidate for a maximum period of five years. In the case of OBC candidates it is relaxable upto a maximum period of three years. In the case of Persons with Benchmark Disability (PwBD) candidates, this is relaxable upto maximum period of Ten years for General Category, Thirteen years for OBC category and Fifteen years for SC/ST category candidates.
- b) The upper age limit in case of Ex-servicemen and Commissioned officers including ECOs / SSCOs / Government servants shall be relaxed by Five years in addition to the relaxation to SC/ST/OBC/PwBD, subject to the condition that on the closing date for receipt of applications the continuous service rendered in the Armed Forces by an Ex-serviceman is not less than six months after attestation. This relaxation is also available to ECOs/SSCOs who have completed their initial period of assignment of five years of military Service and whose assignment has been extended beyond five as on closing date and in whose case the Ministry of Defence issues certificates that they will be released within 3 months on Selection from the date of receipt of offer of appointment. Candidates claiming age relaxation under this para would be required to produce certificate at the time of Interview at AIIMS Gorakhpur.

The candidates who are in service in any Government Institutions are required to submit <u>No Objection Certificate</u> from the employer at the time of Interview. The candidates will not be permitted for Interview if they fail to produce no objection certificate on the day of interview during scrutiny of documents.

#### **APPLICATION FEE:-**

a) UR and OBC Category : ₹ 1,000/b) Women, SC/ST and PwBD Category : Nil

The fee shall be paid in the form of a *Demand Draft*, in favor of "*AIIMS, Gorakhpur*" payable at *Gorakhpur (Uttar Pradesh)*. Candidate may deposit the requisite fee in cash at the time of interview.

#### **PAY SCALE:-**

As per revised pay scale 7th CPC as applicable (Level – 11 of the Matrix (Pre-Revised PB – 3, entry pay of the ₹ 67,700/- PM + usual allowance admissible under rules) + NPA plus other usual Allowances.

#### RESERVATION FOR SC/ST/OBC/PwBD SHALL BE APPLICABLE AS PER GOVT. OF INDIA POLICY.

The disability certificate should be issued by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions.

**Note:-** All Candidates, who want to get benefit of reservation/age relaxation/exemption of fee, should enclose a copy of certificate issued by competent authority in support of their claim.

Candidate applying in OBC/SC/ST Category, must possess the caste certificate issued by competent authority, valid for admission/Job in Central Govt. Institutions issued before the date of interview, failing which <a href="he/she shall not be allowed to appear in interview for the same category">he/she can be treated as UR Candidate</a>.

OBC certificate must have been issued in last one year. In case of OBC candidate, He/She should belong to non-creamy layer of Central List of OBC.

In case candidate fails to produce valid Central OBC certificate for admission / Job in Central Government Institution or issued within one year at the time of interview / document verification his candidature will be stand cancelled.

#### 3. DATE & VENUE

Walk-In-Interview will be conducted on 25<sup>th</sup> January, 2020 (Saturday) at Medical College, AIIMS Gorakhpur (Uttar Pradesh).

REPORTING TIME FOR CANDIDATE: 25th January, 2020 (Saturday) - 10:00AM

#### 4. SELECTION PROCEDURE

The selection will be on the basis of the interview. The list of selected candidates will be uploaded on website. Candidates are advised to check the Institute website regularly for information.

#### 5. <u>DOCUMENTS TO BE PRODUCED IN ORIGINAL AT THE TIME OF INTERVIEW</u>

The Candidate should bring following original documents and one set of self-attested photocopies at the time of Interview with application form:-

- a) Identity Proof (PAN Card, Passport, Driving License, Voter Card, Aadhar Card etc.)
- b) Address Proof.
- c) Certificate showing Date of Birth. (10th Certificate / Birth Certificate). *No Age relaxation would be available to SC/ST/OBC candidates applying for unreserved vacancies.*
- d) Four recent passport size photographs.
- e) Class 10th & 12th Certificates.
- f) MBBS/MD/MS/DNB/M.Sc/Ph.D Marksheets & Certificates.
- g) Registration with Medical Council of India/ State Medical Council / Respective Council.
- h) Experience Certificate.
- i) Internship Completion Certificate and Attempt Certificate.
- j) FMGE certificate conducted by NBE (For foreign graduate).
- k) No Objection Certificate in case of Govt. / Semi. Govt., PSU Employee.
- l) Reservation category Certificate (OBC\*/SC/ST/PH) (\*Candidate should belong to non-creamy layer of Central List of OBC and issued by competent authority within one year).
- m) Publications.
- n) Any other relevant documents.

Note: Candidates who do not produce the above mentioned original documents at the time of interview will not be considered for selection.

**DEPUTY DIRECTOR (ADMIN)** 



# ALL INDIA INSTITUTE OF MEDICAL SCIENCES GORAKHPUR (Uttar Pradesh)

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### Annexure 'A' TERMS & CONDITIONS

**Tenure:** - The tenure for the posts of Senior Residents shall be as per Residency Scheme laid down by the Ministry of Health and Family Welfare, Government of India. The total duration of cannot be beyond tenure as Residency Scheme (Adhoc-Regular), in any circumstances including the duration of residency already rendered by the applicant in any hospital of govt. / public sector undertaking / autonomous bodies funded by the Govt. prior to this appointment, if any.

**Remuneration**: - The appointment will entitle the appointee to a remuneration as per pay-scale.

**Leave:** - The leave entitlement of the appointee shall be as per the Central Residency Scheme and Institute Policy.

The Competent Authority reserves the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all applications received without assigning any reasons or giving notice etc.

The prescribed qualification is minimum requirement and mere possessing the same does not entitle any candidate for selection.

This appointment is full time and private practice of any kind is prohibited.

He/She will have to work in shifts and can be posted at any place in the Institute.

He/She should also note that he/she will have to conform to the rules of discipline and conduct as applicable to the Institute employees.

No travelling or other allowances will be paid to the candidate for joining the post.

The candidate should not have been convicted by any Court of Law.

Canvassing in any form will render the candidate disqualified for the post.

If any declaration given or information furnished by the candidate proves to be false or if the candidate is found to have willfully suppressed any material information, he / she will be liable to be removed from services and such action as the appointing authority may deem fit.

The decision of the Competent Authority regarding selection of the candidate will be final and no representations will be entertained in this regard. The decision of the committee shall be final and binding.

All disputes will be subject to jurisdiction of Court of Law at Gorakhpur (Uttar Pradesh).



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| Advertisement No.                                      |   | Adr | nin | /1 | 2/5 | SR, | /2( | )19 | <b>)-A</b> ] | IIM | S.C  | GK   | P  |    |  |   |   |    |  |  |  |  |  |
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| Name of the Department ap                              |   |     |     |    |     |     |     |     |              |     |      |      |    |    | Please attached<br>Recent Passport Size<br>Photo |   |   |    |  |  |  |  |  |
| Name of the Post                                       | Senior Resident   |     |     |    |     |     |     |     |              |     |      |      |    |    |  |   |   |    |  |  |  |  |  |
| Personal Details (IN CAPI                              | ERS)  |     |     |    |     |     |     |     |              |     |      |      |    |    |  |   |   |    |  |  |  |  |  |
| 1. Full Name   |   |     |     |    |     |     |     |     |              |     |      |      |    |    |  |   |   |    |  |  |  |  |  |
| 2. Father's Name                                       |   |     |     |    |     |     |     |     |              |     |      |      |    |    |  |   |   |    |  |  |  |  |  |
| 3. Address for correspondence with PIN code number     |   |     |     |    |     |     |     |     |              |     |      |      |    |    |  |   |   |    |  |  |  |  |  |
| 4. Permanent Address with PIN code number              |   |     |     |    |     |     |     |     |              |     |      |      |    |    |  |   |   |    |  |  |  |  |  |
| 5. E-Mail Id (In Block Letter On                       |   |     |     |    |     |     |     |     |              |     |      |      |    |    |  | 1 |   |    |  |  |  |  |  |
| 6. Phone / Cell No.                                    | +   | 9   | 1   |    |     |     |     |     |              |     |      |      |    |    |  |   |   |    |  |  |  |  |  |
| 7. Alternate Number                                    | +   | 9   | 1   |    |     |     |     |     |              |     |      |      |    |    |  |   |   |    |  |  |  |  |  |
| 8. Date of Birth<br>(Please Attach Document for Evider | D M M Y Y Y Y 9. Nationality  10. State to which you belong |     |     |    |     |     |     |     | /ou          | u   |      |      |    |    |  |   |   |    |  |  |  |  |  |
| 11. If Physically Challenge<br>Candidate               | Type of Handicap  Percentage Disab                          |     |     |    |     |     |     |     |              |     | abil | ity: |    |    |  |   |   |    |  |  |  |  |  |
| 12. Category (Please Õonl                              |   | S   | SC  |    |     |     |     | ST  |              |     |      |      | OE | BC |  |   | 1 | UR |  |  |  |  |  |

| 13. Details of Educ   | catio              | onal   | Qua  | alifi | cati | ons | ;    |       |          |      |     |      |               |                              |      |                             |                                   |
|---|--------------------|--|------|-------|------|-----|------|-------|----------|------|-----|------|---------------|------------------------------|------|-----------------------------|-----------------------------------|
| Examination Pas   |                    | University/Board/Institution/Council of<br>Examination |      |       |      |     |      |       |          |      |     |      |               | Month, Year<br>of<br>Passing |      | No. of<br>Extra<br>Attempts |                                   |
| Secondary (10 <sup>th</sup> )   |                    |  |      |       |      |     |      |       |          |      |     |      |               |                              |      |                             |                                   |
| Senior Secondary (  | 12 <sup>th</sup> ) | )  |      |       |      |     |      |       |          |      |     |      |               |                              |      |                             |                                   |
| MBBS/M.Sc.  |                    |  |      |       |      |     |      |       |          |      |     |      |               |                              |      |                             |                                   |
| MD/MS/DNB/Ph.D  | ).                 |  |      |       |      |     |      |       |          |      |     |      |               |                              |      |                             |                                   |
| DM/DNB/M.Ch   |                    |  |      |       |      |     |      |       |          |      |     |      |               |                              |      |                             |                                   |
| Any Other   |                    |  |      |       |      |     |      |       |          |      |     |      |               |                              |      |                             |                                   |
| 14.Work Experier  | ice (              | if a   |      |       |      |     |      |       |          |      |     |      |               |                              |      |                             |                                   |
| Name of<br>Organization   |                    |  | Fro  |       | d of | Ser | vice | e Fi  | ron<br>T |      |     |      | Designation   | Nature of Duties performe    | -    | Total Monthly<br>Emoluments | Reason for<br>Leaving<br>Services |
| Organization  | D                  | D  | M    | M     | Y    | Y   | D    | D     | M        | M    | Y   | Y    |               |                              |      |                             |                                   |
|   |                    |  |      |       |      |     |      |       |          |      |     |      |               |                              |      |                             |                                   |
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|   |                    |  |      |       |      |     |      |       |          |      |     |      |               |                              |      |                             |                                   |
| 15. Publication   |                    |  |      |       |      |     |      | I     | nde      | av N | Vat | ion  | al Journal    | In                           | dos  | (Internation                | al Iournal                        |
| 13.1 ubilcation   |                    |  |      |       |      |     |      |       | iiu      | LA I | vat | 1011 | ai joui nai   |                              | ucz  | · memation                  | ai joui nai                       |
|   |                    |  |      |       |      |     |      |       |          |      |     |      |               |                              |      |                             |                                   |
| 16. If Selected, sporequired time to j  | -                  | the  | mi   | nim   | um   |     |      |       |          |      |     |      |               |                              |      |                             |                                   |
| Bring the original a  |                    | atte.  | sted | pho   | otoc | opi | es o | of re | elat     | ted  | do  | cun  | nents and pul | blications                   | at   | the time of In              | iterview.                         |
| 17. I hereby declare belief. In the event owithout any notice contractual appoint | f any<br>. I .     | info   | orm  | atio  | n be | ing | fou  | nd    | fals     | e /  | inc | orr  | ect my candid | ature/ser                    | vice | es are liable to            | be terminate                      |
| Place:  |                    |  |      |       |      |     |      |       |          |      |     |      |               |                              |      |                             |                                   |

Date: \_\_\_\_\_

Signature of the Candidate